AMENDMENT TRANSMITTAL LETTER (Small Applicant(s): Tomas Brodsky				ıtity)		Docket No. 22369 (H27809)		
Application No.	Filing Date	Examiner		Customer No	0. 0	Group Art Unit	Confirmation No.	
10/772,892	February 4, 2004	John B. Strege		00128		2624	5359	
Invention:								
SYSTEM AND METHOD FOR COUNTING CARS AT NIGHT								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
☐ Applicant claims small entity status. See 37 CFR 1.27								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST#	NUMB	ER EXTRA		DATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	S PRESENT		RATE	FEE	
TOTAL CLAIMS	32 -	32 =		0 :	X	\$26.00	\$0.00	
INDEP. CLAIMS	5 -	5 =	<b></b>	0 :	X	\$110.00	\$0.00	
Multiple Dependent Claims (check if applicable)   \$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
☑ No additional fee is required for amendment.								
☐ Please charge Deposit Account No. in the amount of								
☐ A check in the amount of to cover the filing fee is enclosed.  ☑ The Director is hereby authorized to charge payment of the following fees associated with this								
The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP								
Any additional filing fees required under 37 C.F.R. 1.16.								
Any patent application processing fees under 37 CFR 1.17.								
☐ Payment by credit card. Form PTO-2038 is attached.								
WARNING: Information on this form may become public. Credit card information should not be								
included on this form. Provide credit card information and authorization on PTO-2038.								
Dated: November 26, 2008								
Jean-Paul Cass    Certify that this correspondence is being deposited with the								
Registration No. 46.605				United States Postal Service with sufficient postage as first class				
				mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1-8(a)] on				
Garden City, New		(Date)						
516-742-4343							The state of the s	
JPC:dk		Signature of Person Mailing Correspondence						
cc:	-	Typed or Printed Name of Person Mailing Correspondence						